



ज्ञान – विज्ञान विमुक्तये

**UNIVERSITY GRANTS COMMISSION  
BAHADUR SHAH ZAFAR MARG  
NEW DELHI-110 002**

*Proforma for submission of information by State Private Universities for ascertaining their norms and standards*

**A. Legal Status**

|     |                                                                   |                                                                                                                                                                                                                                                         |
|-----|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1 | Name and Address of the University                                | Srinath University,<br>Dindli Adityapur,<br>Dist.: Seraikela Kharsawan<br>Jharkhand, 831013                                                                                                                                                             |
| 1.2 | Headquarters of the University                                    | Srinath University,<br>Dindli Adityapur,<br>Dist.: Seraikela Kharsawan<br>Jharkhand, 831013                                                                                                                                                             |
| 1.3 | Information about University                                      | a) Website: <a href="http://www.srinathuniversity.ac.in">www.srinathuniversity.ac.in</a><br>b) E- mail: <a href="mailto:info@srinathuniversity.ac.in">info@srinathuniversity.ac.in</a><br>c) Phone Nos.: 9234459983 / 180034555555<br>d) Fax No.: ----- |
|     | Information about Authorities of the University                   |                                                                                                                                                                                                                                                         |
|     | a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor      | a. Chancellor: Mr. Sukhdeo Mahato<br>Phone no.: 9234686046<br>Fax no.: NA<br>Email: <a href="mailto:chancellor@srinathuniversity.ac.in">chancellor@srinathuniversity.ac.in</a>                                                                          |
|     | b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor | b. Vice Chancellor: Prof. (Dr.) Shiva Nand Singh<br>Phone no.: 90316 08513<br>Fax no.: NA<br>Email: <a href="mailto:vicechancellor@srinathuniversity.ac.in">vicechancellor@srinathuniversity.ac.in</a>                                                  |
|     | c. Ph. (including mobile), Fax Nos. and e-mail of Registrar       | c. Registrar(I/c): Dr. Mousumi Mahato<br>Phone no.: 9031037930<br>Fax no.: NA<br>Email: <a href="mailto:registrar@srinathuniversity.ac.in">registrar@srinathuniversity.ac.in</a>                                                                        |

|     |                                                                                                                                                                        |                                                                                                                                                                                               |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer _____                                                                                                | d. Finance Officer: Mr. Shailendra Kumar<br>Phone no.: 8210231327<br>Fax no.: NA<br>Email: <a href="mailto:financeofficer@srinathuniversity.ac.in">financeofficer@srinathuniversity.ac.in</a> |
| 1.4 | Date of Establishment                                                                                                                                                  | 03-Sep. 2021                                                                                                                                                                                  |
| 1.5 | Name of the Society/Trust promoting the University (Information may be provided in the following format)<br><br>(Copy of the registered MoA/Trust Deed to be enclosed) | Sandhya Shambhu Educational Trust<br><br>Trust Deed Enclosed                                                                                                                                  |

| 1.6                                              | <p>Composition of the Society/Trust</p> <table border="1"> <thead> <tr> <th>Name</th><th>Address</th><th>Occupation</th><th>Designation in the Society/Trust</th></tr> </thead> <tbody> <tr> <td>Sandhya Shambhu Educational Trust</td><td>112,1<sup>st</sup> floor Asiana ,Trade Center ,Adityapur, Jamshedpur - 831013</td><td>Education</td><td>Educational Trust</td></tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-I</b>)</p>                                                                                                                                                                    | Name                                             | Address                          | Occupation                   | Designation in the Society/Trust | Sandhya Shambhu Educational Trust | 112,1 <sup>st</sup> floor Asiana ,Trade Center ,Adityapur, Jamshedpur - 831013 | Education                                 | Educational Trust         | Details provided in Appendix - I |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|------------------------------|----------------------------------|-----------------------------------|--------------------------------------------------------------------------------|-------------------------------------------|---------------------------|----------------------------------|
| Name                                             | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Occupation                                       | Designation in the Society/Trust |                              |                                  |                                   |                                                                                |                                           |                           |                                  |
| Sandhya Shambhu Educational Trust                | 112,1 <sup>st</sup> floor Asiana ,Trade Center ,Adityapur, Jamshedpur - 831013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Education                                        | Educational Trust                |                              |                                  |                                   |                                                                                |                                           |                           |                                  |
| 1.7                                              | <p>Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please providedetails in the following format:-</p> <table border="1"> <thead> <tr> <th>Name of the member</th><th>Address</th><th>Name ofthe society/trust</th><th>Designation in the Society/Trust</th></tr> </thead> <tbody> <tr> <td></td><td></td><td></td><td></td></tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-II</b>)</p>                                                                                                                              | Name of the member                               | Address                          | Name ofthe society/trust     | Designation in the Society/Trust |                                   |                                                                                |                                           |                           | NO                               |
| Name of the member                               | Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Name ofthe society/trust                         | Designation in the Society/Trust |                              |                                  |                                   |                                                                                |                                           |                           |                                  |
|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |                                  |                              |                                  |                                   |                                                                                |                                           |                           |                                  |
| 1.8                                              | <p>Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution? If yes, please give details in the followingformat:-</p> <table border="1"> <thead> <tr> <th>Name of the University / Educational Institution</th><th>Activities</th></tr> </thead> <tbody> <tr> <td>Srinath College of Education</td><td>Education</td></tr> <tr> <td>Srinath Public School</td><td>Education</td></tr> <tr> <td>Din Dayal Upadhyaya Grameen Kaushal Yojna</td><td>Skill development Program</td></tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-III</b>)</p> | Name of the University / Educational Institution | Activities                       | Srinath College of Education | Education                        | Srinath Public School             | Education                                                                      | Din Dayal Upadhyaya Grameen Kaushal Yojna | Skill development Program | Yes                              |
| Name of the University / Educational Institution | Activities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |                                  |                              |                                  |                                   |                                                                                |                                           |                           |                                  |
| Srinath College of Education                     | Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                              |                                  |                                   |                                                                                |                                           |                           |                                  |
| Srinath Public School                            | Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                              |                                  |                                   |                                                                                |                                           |                           |                                  |
| Din Dayal Upadhyaya Grameen Kaushal Yojna        | Skill development Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                  |                              |                                  |                                   |                                                                                |                                           |                           |                                  |



|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 2.4 | <p>Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:-</p> <p>a. Place of the off-campus _____</p> <p>b. Letter No. &amp; date of the approval of State Government _____</p> <p>c. Letter No. &amp; date of the approval of UGC _____</p> <p>(Details to be provided in <b>Appendix-V</b>)</p> <p>(Please attach attested copy of the approval)</p>                                | NO |
| 2.5 | <p>Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format:-</p> <p>a. Place of the off-shore campus _____</p> <p>b. Letter No. &amp; date of the approval of Host Country _____</p> <p>c. Letter No. &amp; date of the approval of Government of India _____</p> <p>(Details to be provided in <b>Appendix-VI</b>)</p> <p>(Please attach attested copy of the approval)</p> | NO |
| 2.6 | <p>Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)</p>                                                                                                                                                                                                                                            | NO |
| 2.7 | <p>Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UGC?</p> <p>(Details to be provided in <b>Appendix-VII</b>)</p> <p>(Please enclose attested copy of the approval from the competent authority)</p>                                                                                                                                                 | NO |

## C. Academic Activities Description

### 3. Academic Programmes

| 3.1                     | <p>Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference</p> <p>(Details to be provided in <b>Appendix-VIII</b>)</p>                                                                                                                                                                                                                                                                                                                                                                        | <p>(Details to be provided in <b>Appendix-VIII</b>)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                        |                  |    |      |                                                           |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------|------------------|----|------|-----------------------------------------------------------|----|-----|-----|---------|-----|-----|------------|----|----|--------------------|----|----|--------|----|----|-------|----|----|-------------------------|--|--|
| 3.2                     | <p>Current number of academic programmes/ courses offered by the University</p> <p>(Details to be provided in <b>Appendix-IX</b>)</p>                                                                                                                                                                                                                                                                                                                                                                                                                     | <table border="1"> <thead> <tr> <th>Programme</th><th>Sanctioned Intake</th><th>Actual enrolment</th></tr> </thead> <tbody> <tr> <td>UG</td><td>1010</td><td>749</td></tr> <tr> <td>PG</td><td>360</td><td>108</td></tr> <tr> <td>Diploma</td><td>520</td><td>475</td></tr> <tr> <td>PG Diploma</td><td>00</td><td>00</td></tr> <tr> <td>Certificate course</td><td>00</td><td>00</td></tr> <tr> <td>M.Phil</td><td>00</td><td>00</td></tr> <tr> <td>Ph.D.</td><td>40</td><td>24</td></tr> <tr> <td>Any other (pl. Specify)</td><td></td><td></td></tr> </tbody> </table> | Programme         | Sanctioned Intake      | Actual enrolment | UG | 1010 | 749                                                       | PG | 360 | 108 | Diploma | 520 | 475 | PG Diploma | 00 | 00 | Certificate course | 00 | 00 | M.Phil | 00 | 00 | Ph.D. | 40 | 24 | Any other (pl. Specify) |  |  |
| Programme               | Sanctioned Intake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Actual enrolment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                        |                  |    |      |                                                           |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |
| UG                      | 1010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 749                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                        |                  |    |      |                                                           |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |
| PG                      | 360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                        |                  |    |      |                                                           |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |
| Diploma                 | 520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 475                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                        |                  |    |      |                                                           |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |
| PG Diploma              | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                        |                  |    |      |                                                           |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |
| Certificate course      | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                        |                  |    |      |                                                           |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |
| M.Phil                  | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                        |                  |    |      |                                                           |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |
| Ph.D.                   | 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   |                        |                  |    |      |                                                           |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |
| Any other (pl. Specify) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                        |                  |    |      |                                                           |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |
| 3.3                     | <p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DCI, INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p>a. Start new courses<br/>b. To increase intake</p> <p>If yes please enclose copy of approval and give course- wise details in the following format:-</p> <table border="1"> <thead> <tr> <th>Name of the course</th><th>Statutory council</th><th>Whether approval taken</th></tr> </thead> <tbody> <tr> <td></td><td></td><td></td></tr> </tbody> </table> <p>(Details to be provided in <b>Appendix-X</b>)</p> | Name of the course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Statutory council | Whether approval taken |                  |    |      | <p>AICTE, PCI</p> <p>YES</p> <p>Enclose approved copy</p> |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |
| Name of the course      | Statutory council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Whether approval taken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                        |                  |    |      |                                                           |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                        |                  |    |      |                                                           |    |     |     |         |     |     |            |    |    |                    |    |    |        |    |    |       |    |    |                         |  |  |

| 3.4                      | <p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-</p> <table border="1" data-bbox="288 394 687 566"> <thead> <tr> <th data-bbox="288 394 408 528">Name of the Study Centre</th> <th data-bbox="408 394 544 528">Courses offered</th> <th data-bbox="544 394 687 528">No. of students enrolled</th> </tr> </thead> <tbody> <tr> <td data-bbox="288 528 408 566"></td> <td data-bbox="408 528 544 566"></td> <td data-bbox="544 528 687 566"></td> </tr> </tbody> </table> <p>(Please enclose copy of the course-wise approval of the competent authority)</p> | Name of the Study Centre | Courses offered | No. of students enrolled |  |  |  | NO |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|--------------------------|--|--|--|----|
| Name of the Study Centre | Courses offered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | No. of students enrolled |                 |                          |  |  |  |    |
|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                          |                 |                          |  |  |  |    |
| 3.5                      | <p>Temporal plan of academic work in the University</p> <p>Semester system/<br/>Annual system</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Semester System          |                 |                          |  |  |  |    |
| 3.6                      | <p>Whether the University is running any course which is not specified under Section 22 of the UGC Act, 1956? If yes, please give details in the following format:-</p> <ol style="list-style-type: none"> <li>Name of the course(s)</li> <li>Since when started</li> <li>Whether the University has applied for permission from UGC?</li> </ol> <p>(Details to be provided in <b>Appendix-XI</b>)</p>                                                                                                                                                                                                                                               | NO                       |                 |                          |  |  |  |    |

#### 4. Student Enrolment and Student Support

|     |                                                                                                                                                                                                   |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.1 | Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus) |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Particulars             |   | No. of students from the same State where the University is located | No. of students from other States | No. of NRI students | No. of overseas students excluding NRIs |                                  | Grand Total |
|-------------------------|---|---------------------------------------------------------------------|-----------------------------------|---------------------|-----------------------------------------|----------------------------------|-------------|
|                         |   |                                                                     |                                   |                     | Foreign Students                        | Person of Indian Origin students |             |
| UG                      | M | 453                                                                 | 27                                | 00                  | 00                                      | 00                               | 480         |
|                         | F | 257                                                                 | 12                                | 00                  | 00                                      | 00                               | 269         |
|                         | T | 710                                                                 | 39                                | 00                  | 00                                      | 00                               | 749         |
| PG                      | M | 58                                                                  | 3                                 | 00                  | 00                                      | 00                               | 61          |
|                         | F | 46                                                                  | 1                                 | 00                  | 00                                      | 00                               | 47          |
|                         | T | 104                                                                 | 4                                 | 00                  | 00                                      | 00                               | 108         |
| M.Phil                  | M | 00                                                                  | 00                                | 00                  | 00                                      | 00                               | 00          |
|                         | F | 00                                                                  | 00                                | 00                  | 00                                      | 00                               | 00          |
|                         | T | 00                                                                  | 00                                | 00                  | 00                                      | 00                               | 00          |
| Ph.D.                   | M | 6                                                                   | 2                                 | 00                  | 00                                      | 00                               | 8           |
|                         | F | 9                                                                   | 7                                 | 00                  | 00                                      | 00                               | 16          |
|                         | T | 15                                                                  | 9                                 | 00                  | 00                                      | 00                               | 24          |
| Diploma                 | M | 384                                                                 | 22                                | 00                  | 00                                      | 00                               | 406         |
|                         | F | 68                                                                  | 1                                 | 00                  | 00                                      | 00                               | 69          |
|                         | T | 452                                                                 | 23                                | 00                  | 00                                      | 00                               | 475         |
| PG Diploma              | M | 00                                                                  | 00                                | 00                  | 00                                      | 00                               | 00          |
|                         | F | 00                                                                  | 00                                | 00                  | 00                                      | 00                               | 00          |
|                         | T | 00                                                                  | 00                                | 00                  | 00                                      | 00                               | 00          |
| Certificate             | M | 00                                                                  | 00                                | 00                  | 00                                      | 00                               | 00          |
|                         | F | 00                                                                  | 00                                | 00                  | 00                                      | 00                               | 00          |
|                         | T | 00                                                                  | 00                                | 00                  | 00                                      | 00                               | 00          |
| Any Other (Pl. Specify) | M | 00                                                                  | 00                                | 00                  | 00                                      | 00                               | 00          |
|                         | F | 00                                                                  | 00                                | 00                  | 00                                      | 00                               | 00          |
|                         | T | 00                                                                  | 00                                | 00                  | 00                                      | 00                               | 00          |

M-Male, F-Female, T-Total

|     |                        |        |          |        |      |       |
|-----|------------------------|--------|----------|--------|------|-------|
| 4.2 | Category-wise students | No. of | Category | Female | Male | Total |
|     |                        |        | SC       | 25     | 45   | 70    |
|     |                        |        | ST       | 33     | 79   | 112   |
|     |                        |        | OBC      | 126    | 371  | 497   |
|     |                        |        | PH       | 0      | 0    | 0     |
|     |                        |        | General  | 212    | 465  | 677   |
|     |                        |        | Total    | 396    | 960  | 1356  |

|     |                                                 |
|-----|-------------------------------------------------|
| 4.3 | Details of the two batches of students admitted |
|-----|-------------------------------------------------|

| Particulars                                 | Batch 1             |    |       | Batch 2             |     |       |
|---------------------------------------------|---------------------|----|-------|---------------------|-----|-------|
|                                             | Year of Entry –2023 |    |       | Year of Entry -2024 |     |       |
|                                             | UG                  | PG | Total | UG                  | PG  | Total |
| No. admitted to the programme               | 717                 | 77 | 794   | 749                 | 108 | 857   |
| No. of Drop-outs                            | 0                   | 10 | 10    | 0                   | 0   | 0     |
| (a) Within four months of Joining           | NA                  | NA | NA    | NA                  | NA  | NA    |
| (b) Afterwards                              | NA                  | NA | NA    | NA                  | NA  | NA    |
| No. appeared for the final year examination | NA                  | 67 | 67    | NA                  | NA  | NA    |
| No. passed in the final exam                | NA                  | 66 | 66    | NA                  | NA  | NA    |
| No. passed in first class                   | NA                  | 64 | 64    | NA                  | NA  | NA    |

|     |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                               |
|-----|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4.4 | Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details    | Yes, for the betterment of the comparatively slow learners and socially disadvantaged students Remedial and extra classes are scheduled and delivered on a regular basis. Taking into consideration the individual differences and looking at the need of the Various courses and subject, areas like Public Speaking and Personality Development classes are also conducted. |
| 4.5 | Does the University provide any financial help to the students from socially disadvantageous group? If yes, please give details | Yes, the University definitely has provision for economically backward students in the form of Fee concession. The concession made will depend on factors like merit of the student. The revision and changes in the concession will always be a subject of change and Management decision.                                                                                   |

| 4.6                     | In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations,2009 on M.Phil/Ph.D.                                                                                                                                                                                                                                                                                                                             | Full Time<br>The University offers PhD programmes in various subjects and is run strictly as per UGC Regulations, 2009.                                                                                                                                                                                                                                                                                                                                                                                           |                                |                   |                                |  |  |  |  |                                                                                                                       |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------|--------------------------------|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------|
| 4.7                     | Whether the University has a website? If yes Please give website address and whether the website is regularly updated?                                                                                                                                                                                                                                                                                                                                                                                      | Yes, the website is updated on a regular basis.<br><a href="http://www.srinathuniversity.ac.in">www.srinathuniversity.ac.in</a>                                                                                                                                                                                                                                                                                                                                                                                   |                                |                   |                                |  |  |  |  |                                                                                                                       |
| 4.8                     | How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc.?                                                                                                                                                                                                                                                                                                                                                                                | Each and every information concerning admission to the various courses at all levels are provided to the students primarily by means of our website. However, the students visiting the campus for the inquiry are attended by our admission counselors who detail them about the eligibility and other needed details for the admission. Supporting the same we also provide the Brochures, Prospectus and pamphlets which help them in the same. There are help desk numbers to solve any other and more query. |                                |                   |                                |  |  |  |  |                                                                                                                       |
| 4.9                     | Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc. in the University in the following format:- <table border="1"><thead><tr><th>Name of the complainant</th><th>Complaint against</th><th>Date of complaint</th><th>Action taken by the University</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td></tr></tbody></table><br>(Details to be provided in <b>Appendix-XII</b> ) | Name of the complainant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Complaint against              | Date of complaint | Action taken by the University |  |  |  |  | Yes, there's a functional unit of Grievance Redressal Mechanism formed as per the UGC norms.<br>But no Any complaint. |
| Name of the complainant | Complaint against                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date of complaint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Action taken by the University |                   |                                |  |  |  |  |                                                                                                                       |
|                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |                   |                                |  |  |  |  |                                                                                                                       |

## 5. Curriculum, Teaching Learning Process/Method, Examination/Evaluation System

|     |                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.1 | Which University body finalized the curriculum? The composition of the body may be given. (Board of Studies, Academic Council, Board of Management) | The curriculum for the various schools (Disciplines) will be decided by a Dual Passing Procedure where Initially the Board of Studies of an individual course will suggest addition or deletion in various aspects to the current curriculum which will then be put up to the Academic Council for a review. Considering the suggestion made and the need of the hour, the members of Academic Council will adhere to the necessary changes suggested and only after the approval of the Academic Council the curriculum will be updated, standardized for circulation. |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|     |                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.2 | What are the Rules/regulations/procedure for revision of the curriculum and when was the curriculum last updated?                                                                                                  | The curriculum for the various courses will undergo a process of revision normally after the completion of the stipulated term of the course which is 3 years for UG and 2 Years for PG. However, if under any review the need is felt to make mid-session or mid semester change it can only be done by consent and approval of Academic Council.<br>Since this is the first batch admitted to all the courses so no revision has been made to nay curriculum yet.                                                                                                              |
| 5.3 | Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes. | YES<br>(Extracts of the minutes of meeting enclosed Annexure H)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5.4 | Furnish details of the following aspects of curriculum design:<br><br>Innovation such as modular curricula<br>Inter/multidisciplinary approach                                                                     | The curriculum of all the Courses have been designed considering the present as well as the satisfaction of the future needs of the students focusing of their skill development.<br>The University follows the choice-based credit System which promotes modular curricula and inter disciplinary approach in the teaching learning process. The students are guided towards selection of subjects satisfying their interest and abilities.                                                                                                                                     |
| 5.5 | Has the University conducted an academicaudit? If yes, please give details regarding frequency and its usage.                                                                                                      | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 5.6 | Apart from classroom instruction, what are the other avenues of learning provided for the students? (Example: Projects, Internships, Field Trainings, Seminars, etc.)                                              | The university primarily aims on overall development of child for which apart from the classroom instruction Individual and Group Activities are promoted.<br>Seminars, Internship, Faculty Exchange Programme are conducted frequently individually for different disciplines.<br>The other academic activities include <ul style="list-style-type: none"> <li>• Weekly Practicum</li> <li>• Presentations</li> <li>• Field visits</li> <li>• Excursions</li> <li>• Projects</li> <li>• Assignments</li> <li>• Workshops</li> <li>• Conferences</li> <li>• Symposium</li> </ul> |

|      |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |               |                                 |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|---------------------------------|
| 5.7  | Please provide details of the examination system (Whether examination based or practical based)                                                                                                                                                    | Both                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |               |                                 |
| 5.8  | What methods of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?                                                                                                                      | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |               |                                 |
| 5.9  | Mention the number of malpractice cases reported during the last 3 years and how they are dealt with.                                                                                                                                              | NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |               |                                 |
| 5.10 | Does the University have a continuous internal evaluation system?                                                                                                                                                                                  | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |               |                                 |
| 5.11 | How are the question papers set to ensure the achievement of the course objectives?                                                                                                                                                                | Question paper are set by the Subject experts internally & externally to ensure the achievement of the course objectives.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |               |                                 |
| 5.12 | State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.                                                                                                                   | Subject to the superintendence of the Academic Council, the Board of Examinations shall supervise generally all internal examinations of the University, including moderation, scrutiny and tabulation, and perform the following other functions namely:-<br>(a) Removal of examiners and moderators with the approval of Vice-Chancellor;<br>(b) to review from time to time the results of University examinations and submit reports thereon to the Academic Council;<br>(c) to make recommendations to the Academic Council for the improvement of the examination system;<br>(d) to scrutinize the list of proposed and finalize the name examiners, and<br>(e) to declare the results of the examinations of University with the approval of Vice-Chancellor on the basis of recommendations submitted to Vice-Chancellor by the competent Committee |           |               |                                 |
| 5.13 | How regular and time-bound are conduct of examinations and announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following format:-<br><br>- | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sem ester | Date of exams | Date of announcement of results |
|      |                                                                                                                                                                                                                                                    | 2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | I         | 12.02.2024    | 22.04.2024                      |
|      |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | II        | 22.07.2024    | 01.10.2024                      |
|      |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | III       | 27.01.2025    | 21.03.2025                      |
|      |                                                                                                                                                                                                                                                    | 2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | I         | 04.02.2025    | 05.04.2025                      |
|      |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | II        | 15.07.2025    | 23.09.2025                      |
|      |                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |               |                                 |

**B. Admission Process**

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------|---------|--------------------------------|--|--|--|----|--|-----|--|----|--|-----|--|-----|--|-----|--|---------|--|--|--|----|----|------|--|----|----|------|--|-----|-----|-----|--|---------|--|--|--|----|-----|-------|--|----|----|-------|--|-----|-----|--------|--|-----|
| 6.1                                            | <p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <p>a. Through special entrance tests<br/>b. Through interviews<br/>c. Through their academic record<br/>d. Through combination of the above</p> <p>Please also provide details about the weightage give to the above</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p>Admission to all the UG and PG Courses are made based on the academic records.</p> <p>For admission to Ph.D., Entrance test, Interview and Presentation is mandatory for all the candidates.</p> |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| 6.2                                            | <p>Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details:-</p> <table><tr><td>Name of the National/state level entrance exam</td><td>No. of students admitted</td><td>% of students from the total admitted</td><td>Remarks</td></tr><tr><td></td><td></td><td></td><td></td></tr></table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of the National/state level entrance exam                                                                                                                                                      | No. of students admitted | % of students from the total admitted                                              | Remarks |                                |  |  |  | NO |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| Name of the National/state level entrance exam | No. of students admitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | % of students from the total admitted                                                                                                                                                               | Remarks                  |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| 6.3                                            | Whether admission procedure is available on the University website and in the prospectus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | YES                                                                                                                                                                                                 |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| 6.4                                            | Please provide details of the eligibility criteria for admission in all the courses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Details Provided in Annexure – I                                                                                                                                                                    |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| 6.5                                            | <p>Whether University is providing any reservation/relaxation in admission? If yes, please provide details in the following format:-</p> <table><tr><td>Category</td><td>No. of students admitted</td><td>% of quota provided for reservation and preparation in respect of actual enrolment</td><td>Remarks</td></tr><tr><td colspan="4">quota provided for reservation</td></tr><tr><td>ST</td><td></td><td>26%</td><td></td></tr><tr><td>SC</td><td></td><td>10%</td><td></td></tr><tr><td>OBC</td><td></td><td>14%</td><td></td></tr><tr><td colspan="4">2023-24</td></tr><tr><td>ST</td><td>96</td><td>8.1%</td><td></td></tr><tr><td>SC</td><td>54</td><td>4.6%</td><td></td></tr><tr><td>OBC</td><td>414</td><td>35%</td><td></td></tr><tr><td colspan="4">2024-25</td></tr><tr><td>ST</td><td>112</td><td>8.26%</td><td></td></tr><tr><td>SC</td><td>70</td><td>5.16%</td><td></td></tr><tr><td>OBC</td><td>497</td><td>36.65%</td><td></td></tr></table> | Category                                                                                                                                                                                            | No. of students admitted | % of quota provided for reservation and preparation in respect of actual enrolment | Remarks | quota provided for reservation |  |  |  | ST |  | 26% |  | SC |  | 10% |  | OBC |  | 14% |  | 2023-24 |  |  |  | ST | 96 | 8.1% |  | SC | 54 | 4.6% |  | OBC | 414 | 35% |  | 2024-25 |  |  |  | ST | 112 | 8.26% |  | SC | 70 | 5.16% |  | OBC | 497 | 36.65% |  | YES |
| Category                                       | No. of students admitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | % of quota provided for reservation and preparation in respect of actual enrolment                                                                                                                  | Remarks                  |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| quota provided for reservation                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| ST                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 26%                                                                                                                                                                                                 |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| SC                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10%                                                                                                                                                                                                 |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| OBC                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 14%                                                                                                                                                                                                 |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| 2023-24                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| ST                                             | 96                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8.1%                                                                                                                                                                                                |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| SC                                             | 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.6%                                                                                                                                                                                                |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| OBC                                            | 414                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 35%                                                                                                                                                                                                 |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| 2024-25                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                     |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| ST                                             | 112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8.26%                                                                                                                                                                                               |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| SC                                             | 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5.16%                                                                                                                                                                                               |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |
| OBC                                            | 497                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 36.65%                                                                                                                                                                                              |                          |                                                                                    |         |                                |  |  |  |    |  |     |  |    |  |     |  |     |  |     |  |         |  |  |  |    |    |      |  |    |    |      |  |     |     |     |  |         |  |  |  |    |     |       |  |    |    |       |  |     |     |        |  |     |

| 6.6                              | Whether any management quota is available for admission in the University? If yes, please provide details in the following format:- <table><tr><th>Total No. of Seats (Course-wise)</th><th>No. of total students admitted</th><th>No. of students admitted under Management quota</th><th>% of students admitted under management quota</th></tr><tr><td></td><td></td><td></td><td></td></tr></table> | Total No. of Seats (Course-wise)                                                                                                  | No. of total students admitted                | No. of students admitted under Management quota | % of students admitted under management quota |  |  |  |  | NO |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|-----------------------------------------------|--|--|--|--|----|
| Total No. of Seats (Course-wise) | No. of total students admitted                                                                                                                                                                                                                                                                                                                                                                          | No. of students admitted under Management quota                                                                                   | % of students admitted under management quota |                                                 |                                               |  |  |  |  |    |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                   |                                               |                                                 |                                               |  |  |  |  |    |
| 6.7                              | What is the admission policy of the University with regard to NRI and overseas students?                                                                                                                                                                                                                                                                                                                | The admission policy of the University with regard to NRI and overseas students is same as that of the others within the country. |                                               |                                                 |                                               |  |  |  |  |    |

#### A. Fee Structure

|     |                                                                                                                                                               |                                                                                            |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| 7.1 | Is fee approved by Fee fixation Committee?<br><br>Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged) | YES<br><br>(Details provided in Annexure – J)                                              |
| 7.2 | Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)           | NO                                                                                         |
| 7.3 | Whether fee structure is available on the University website and in the prospectus?                                                                           | YES                                                                                        |
| 7.4 | Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?      | Fee is charged by the University as per fee structure displayed in website and prospectus. |
| 7.5 | Mode of Fee collection                                                                                                                                        | UPI / NEFT/ Demand Draft and Cash Deposit                                                  |
| 7.6 | Whether University is providing any concession in fee to students? If yes, please provide details.                                                            | NO                                                                                         |
| 7.7 | Details of the Hostel Fee including mess charges                                                                                                              | Rs. 6,000.00 Per Month                                                                     |
| 7.8 | Any other fee                                                                                                                                                 | Transportation Fee                                                                         |

|      |                                                                                                                                                   |                                                                                                                                                                                                                                                                                            |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7.9  | Basis of Fee Structure                                                                                                                            | The fee structure is designed basically keeping in mind the infrastructural facilities like Laboratory, Library, Wi Fi, Academic Activities, Faculty Cost, etc.<br>The fee structure is always a subject of timely revision looking at the rising needs of various departments functional. |
| 7.10 | Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken. | NO                                                                                                                                                                                                                                                                                         |
| 7.11 | Whether University is providing any scholarship to students? If yes, please provide details.                                                      | NO                                                                                                                                                                                                                                                                                         |

**B. Faculty**

|     |                                                                                                                                                                         |                                          |            |        |                     |        |                     |        |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------|--------|---------------------|--------|---------------------|--------|
| 8.1 | Total no. of Sanctioned and filled up posts (Institution- wise and Department- wise)                                                                                    | Department                               | Professor  |        | Associate Professor |        | Assistant Professor |        |
|     |                                                                                                                                                                         |                                          | Sanctioned | Filled | Sanctioned          | Filled | Sanctioned          | Filled |
|     |                                                                                                                                                                         | Dept. of Engineering                     | 5          | 1      | 6                   | 1      | 72                  | 38     |
|     |                                                                                                                                                                         | Dept. Commerce and Management            | 4          | 1      | 8                   | 2      | 24                  | 14     |
|     |                                                                                                                                                                         | Dept. of Humanities & Social Science     | 2          | 1      | 2                   | 1      | 11                  | 8      |
|     |                                                                                                                                                                         | Dept. of IT                              | 4          | 1      | 6                   | 1      | 24                  | 13     |
|     |                                                                                                                                                                         | Dept. Of Science                         | 2          | 1      | 2                   | 2      | 12                  | 9      |
|     |                                                                                                                                                                         | Dept. of Fine Arts                       | 2          | 0      | 2                   | 0      | 8                   | 6      |
|     |                                                                                                                                                                         | Dept. of Health & Allied Sciences        | 2          | 0      | 2                   | 0      | 4                   | 2      |
|     |                                                                                                                                                                         | Dept, of Education                       | 2          | 0      | 2                   | 1      | 4                   | 2      |
|     |                                                                                                                                                                         | Department Pharmacy                      | 1          | 1      | 1                   | 0      | 4                   | 4      |
|     |                                                                                                                                                                         | Training and development                 | 0          | 0      | 0                   | 0      | 6                   | 4      |
|     |                                                                                                                                                                         |                                          |            |        |                     |        |                     |        |
| 8.2 | Details of teaching staff in the following format (Please provided details – Institution-wise and Department-wise)<br>(Details to be provided in <b>Appendix-XIII</b> ) | <b>Details provided in Appendix-XIII</b> |            |        |                     |        |                     |        |

|     |                                     |          |        |      |       |
|-----|-------------------------------------|----------|--------|------|-------|
| 8.3 | Category wise No. of Teaching Staff | Category | Female | Male | Total |
|     |                                     | SC       | 0      | 0    | 0     |
|     |                                     | ST       | 0      | 3    | 3     |
|     |                                     | OBC      | 9      | 8    | 17    |
|     |                                     | PH       | 0      | 0    | 0     |
|     |                                     | General  | 36     | 58   | 28    |
|     |                                     | Total    | 45     | 69   | 114   |

|     |                                                                                |
|-----|--------------------------------------------------------------------------------|
| 8.4 | Details of the permanent and temporary faculty members in the following format |
|-----|--------------------------------------------------------------------------------|

| Particulars                                               | Female | Male | Total |
|-----------------------------------------------------------|--------|------|-------|
| <b>Total no. of permanent teachers</b>                    | 45     | 69   | 114   |
| No. of teachers with Ph.D. as the highest qualification   | 12     | 18   | 30    |
| No. of teachers with M.Phil. as the highest qualification | 0      | 0    | 0     |
| No. of teachers with PG as the highest qualification      | 31     | 48   | 79    |
| <b>Total no. of temporary teachers</b>                    | 0      | 0    | 0     |
| No. of teachers with Ph.D. as the highest qualification   | 0      | 0    | 0     |
| No. of teachers with M.Phil. as the highest qualification | 0      | 0    | 0     |
| No. of teachers with PG as the highest qualification      | 0      | 0    | 0     |
| <b>Total no. of part-time teachers</b>                    | 2      | 3    | 5     |
| No. of teachers with Ph.D. as the highest qualification   | 0      | 0    | 0     |
| No. of teachers with M.Phil. as the highest qualification | 0      | 0    | 0     |
| No. of teachers with PG as the highest qualification      | 2      | 3    | 5     |
| <b>Total No. of visiting teachers</b>                     | 0      | 0    | 0     |

|     |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |                            |  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------|--|
| 8.5 | Ratio of full-time teachers to part-time/contract teachers                                                                                                                                                                                                                        | 22:1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |                            |  |
| 8.6 | Process of recruitment of faculty<br><br>-Whether advertised? (pl. attach copy of the ad)<br><br>-Whether selection committee was constituted as per the UGC Regulation?                                                                                                          | (Copy of advertisements enclosed in Annexure – M)<br><br><br><b>YES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                            |  |
| 8.7 | Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analyzed and used? Whether:<br><br>Self-Appraisal Evaluation Peer Review<br>Students evaluation Others (specify) | YES.<br>The university follows Feedback process for the appraisal of faculty members. It involves the following steps:<br>1. Students Feedback - A formal feedback mechanism to capture student feedback on faculty members is short at the end of each semester the feedback focuses on the teaching learning evaluation process<br>2. Self-appraisal - teachers perform a self-appraisal through a format devised by the university.<br>3. Dean-HOD evaluation - the head of the department evaluates the faculty on a set of criteria based on their respective roles the human resource department received all the appraisal forms and present them to the performance appraisal review committee who intern evaluates the completeness and fairness of the evaluation process including peer review.<br>Based on the evaluation feedback the human resources drive the required training and development requirements of the staff. |                                          |                            |  |
| 8.8 | Institution-wise and Department-wise teacher student ratio (only full-time faculty)                                                                                                                                                                                               | S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Name of Dept.                            | Faculty to student’s ratio |  |
|     |                                                                                                                                                                                                                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | School of Engineering                    | 1:20                       |  |
|     |                                                                                                                                                                                                                                                                                   | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | School of Commerce and Management        | 1:20                       |  |
|     |                                                                                                                                                                                                                                                                                   | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | School of Humanities and Soocial Science | 1:20                       |  |
|     |                                                                                                                                                                                                                                                                                   | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | School of of IT                          | 1:20                       |  |
|     |                                                                                                                                                                                                                                                                                   | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | School of of Science                     | 1:20                       |  |
|     |                                                                                                                                                                                                                                                                                   | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | School of Education                      | 1:20                       |  |
|     |                                                                                                                                                                                                                                                                                   | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | School of Health Sciences                | 1:20                       |  |
|     |                                                                                                                                                                                                                                                                                   | 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | School of Research                       | 1:20                       |  |
|     |                                                                                                                                                                                                                                                                                   | 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | School of Fine & Arts                    | 1:20                       |  |
|     |                                                                                                                                                                                                                                                                                   | 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | School of Pharmacy                       | 1:20                       |  |
| 8.9 | Whether the University is providing UGC Pay Scales to the Permanent Faculty?<br>If yes, please provide the following details:                                                                                                                                                     | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |                            |  |

|      |                                                                                                                                                  |                                                                                                                                                                                                                                                                                |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | <p>Scale of Pay with all the allowances</p> <p>Professor – Associate<br/>Prof.- Assistant Prof. –</p> <p>Mode of Payment –<br/>(Cash/Cheque)</p> | <p style="text-align: right;">:</p> <p style="text-align: center;"><b>Scale of Pay</b></p> <p>Professor : 67,400- 79,000<br/>Associate Professor: 37,400- 67,000<br/>Assistant Professor: 15,600-39,100</p> <p style="text-align: center;">Mode of Payment - Bank Transfer</p> |
| 8.10 | <p>Pay/Remuneration provided to:</p> <p>Part-Time Faculty –<br/>Temporary Faculty-<br/>Guest Faculty –</p>                                       | <p>Part-Time Faculty – Per Lecture basis<br/>Temporary Faculty- NIL<br/>Guest Faculty – Per lecture basis</p>                                                                                                                                                                  |
| 8.11 | <p>Facilities for teaching staff<br/>(Please provide details<br/>about Residence, Rooms, Cubical,<br/>Computers/Any other)</p>                   | <p>Staff Room with sufficient storage options has been developed for proper seating purposes for Teaching Staff</p>                                                                                                                                                            |

### C. Infrastructure

|     |                                                                                                                           |                                                  |
|-----|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 9.1 | Does the University have sufficient space for Land & Building?                                                            | YES                                              |
| 9.2 | Does the University have sufficient classrooms?                                                                           | YES                                              |
| 9.3 | <p><b>Laboratories &amp; Equipment</b><br/>(Details to be provided in <b>Appendix-XIV</b><br/>and <b>Appendix-XV</b>)</p> | Details provided in Appendix-XIV and Appendix-XV |
| a)  | Item Description (make and model)                                                                                         |                                                  |
| b)  | Location (Department)                                                                                                     |                                                  |
| c)  | Value (Rs.)                                                                                                               |                                                  |
| d)  | Present Condition                                                                                                         |                                                  |
| e)  | Date of Purchase                                                                                                          |                                                  |
| 9.4 | <b>Library</b>                                                                                                            |                                                  |
| a)  | Total Space (all Kinds)                                                                                                   | 3000 Sq. ft.                                     |
| b)  | Computer / Communication facilities                                                                                       | YES                                              |
| c)  | Total no. of Ref. Books (Each Department)                                                                                 | 14939<br><b>Details Provided in Annexure - N</b> |
| d)  | All Research Journals subscribed on a regular basis                                                                       | YES                                              |

|     |                                                                                                                   |                                    |
|-----|-------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 9.5 | <b>Sports Facilities</b><br>(Details to be provided in <b>Appendix-XVI</b> )                                      | Details Provided in Appendix - XVI |
| a)  | Open Play Ground(s) for outdoor sports<br>(Athletics, Football, Hockey, Cricket, etc.)                            | YES                                |
| b)  | Track for Athletics                                                                                               | NO                                 |
| c)  | Basketball courts                                                                                                 | YES                                |
| d)  | Squash / Tennis Courts                                                                                            | NO                                 |
| e)  | Swimming Pool (Size)                                                                                              | NO                                 |
| f)  | Indoor Sports Facilities including<br>Gymnasium                                                                   | YES                                |
| g)  | Any other                                                                                                         | YES                                |
| 9.6 | Does the University has provision for<br>Residential Accommodation including<br>hostels (boys & girls separately) | YES                                |

#### **D. Financial Viability**

| 10.1  | Details of the Corpus Fund created by the University<br><br>Amount –<br>FDR No. Date –<br>Period -<br><br>(Documentary evidence to be given)                                       | Amount – 4 Crore<br>FDR No. – 50300502169679<br>Date – 9 <sup>th</sup> March 2021<br>Period – 5 years<br><br><b>Details Provided in Annexure - O</b>                                                                                                                                                          |             |  |  |       |      |        |             |    |         |           |          |    |         |           |           |    |         |           |           |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|--|-------|------|--------|-------------|----|---------|-----------|----------|----|---------|-----------|-----------|----|---------|-----------|-----------|
| 10.2  | Financial position of the University (please provide audited income and expenditure statement for the last 3 years)                                                                | <table><tr><th>S.No.</th><th>Year</th><th>Income</th><th>Expenditure</th></tr><tr><td>1.</td><td>2022-23</td><td>104087647</td><td>82321326</td></tr><tr><td>2.</td><td>2023-24</td><td>170768485</td><td>131841471</td></tr><tr><td>3.</td><td>2024-25</td><td>207302867</td><td>168375853</td></tr></table> |             |  |  | S.No. | Year | Income | Expenditure | 1. | 2022-23 | 104087647 | 82321326 | 2. | 2023-24 | 170768485 | 131841471 | 3. | 2024-25 | 207302867 | 168375853 |
| S.No. | Year                                                                                                                                                                               | Income                                                                                                                                                                                                                                                                                                        | Expenditure |  |  |       |      |        |             |    |         |           |          |    |         |           |           |    |         |           |           |
| 1.    | 2022-23                                                                                                                                                                            | 104087647                                                                                                                                                                                                                                                                                                     | 82321326    |  |  |       |      |        |             |    |         |           |          |    |         |           |           |    |         |           |           |
| 2.    | 2023-24                                                                                                                                                                            | 170768485                                                                                                                                                                                                                                                                                                     | 131841471   |  |  |       |      |        |             |    |         |           |          |    |         |           |           |    |         |           |           |
| 3.    | 2024-25                                                                                                                                                                            | 207302867                                                                                                                                                                                                                                                                                                     | 168375853   |  |  |       |      |        |             |    |         |           |          |    |         |           |           |    |         |           |           |
| 10.3  | Source of finance and quantum of funds available for running the University (for last audited year)<br><br>Fees –<br>Donations-<br>Loan –<br>Interest-<br>Any other (pl. Specify)- | Fees                                                                                                                                                                                                                                                                                                          |             |  |  |       |      |        |             |    |         |           |          |    |         |           |           |    |         |           |           |

|         |                                                                                                                                                                                                                                 |                                                                                                   |         |         |         |         |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------|---------|---------|---------|
| 10.4    | What is the University's 'unit cost' of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled)<br>Unit cost calculated excluding the salary component may also be given | <table><tr><td>2023-24</td><td>1:80000</td></tr><tr><td>2024.25</td><td>1:76000</td></tr></table> | 2023-24 | 1:80000 | 2024.25 | 1:76000 |
| 2023-24 | 1:80000                                                                                                                                                                                                                         |                                                                                                   |         |         |         |         |
| 2024.25 | 1:76000                                                                                                                                                                                                                         |                                                                                                   |         |         |         |         |

## E. Governance System

### 11. Organization, Governance and Management

|      |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                            |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11.1 | <p>Composition of the statutory bodies of the University (please give names, profession &amp; full postal address of the members and date of constitution):-</p> <p>Governing Board<br/>Executive Council<br/>Board of Management<br/>Academic Council<br/>Finance Committee<br/>Board of Studies Others</p> <p>(Details to be provided in <b>Appendix-XVII</b>)</p> | All bodies are available in the University.                                                                                                                                                                |
| 11.2 | <p>Dates of the meetings of the above bodies held during the last 2 years</p> <p>(Enclose attested copy of the minutes of the meetings)</p>                                                                                                                                                                                                                          | YES                                                                                                                                                                                                        |
| 11.3 | What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.                                                                                                                                                                                                   | <p>The Boards are formed as per the regulations mentioned in the Srinath University Act.</p> <p>External members will be part of Board of Studies but their no. might vary with different Disciplines.</p> |
| 11.4 | Are there other strategies to review academic programmes besides the academic council? If yes, give details about what, when and how often are such reviews made?                                                                                                                                                                                                    | The academic programme will be reviewed after completion of two year.                                                                                                                                      |

## F. Research Profile

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12.1 | Faculty-wise and Department-wise information to be provided in respect of the following:- <ul style="list-style-type: none"> <li>➤ Student Teacher Ratio</li> <li>➤ Class Rooms</li> </ul>                                                                                                                                                                                                                                                                                                                      | Student Teacher Ratio<br>a.) UG: 20: 1<br>b.) PG: 20: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|      | <ul style="list-style-type: none"> <li>➤ Teaching labs</li> <li>➤ Research labs (Major Equipments)</li> <li>➤ Research Scholars (M.Tech, Ph.D., Post-Doctoral Scholars)</li> <li>➤ Publications in last 3 years (Year-wise list)</li> <li>➤ No. of Books Published</li> <li>➤ Patents</li> <li>➤ Transfer of Technology</li> <li>➤ Inter-departmental Research (Inter-disciplinary)</li> <li>➤ Consultancy</li> <li>➤ Externally funded Research Projects</li> <li>➤ Educational Programmes Arranged</li> </ul> | <ul style="list-style-type: none"> <li>➤ Teaching labs: 4</li> <li>➤ Research labs (Major Equipment): Computer Lab</li> <li>➤ Research Scholars (M.Tech),-05 Ph.D., -40 Post-Doctoral Scholars) : 00</li> <li>➤ Publications in last 3 years (Year-wise list): 9</li> <li>➤ No. of Books Published: 02</li> <li>➤ Patents: 05</li> <li>➤ Transfer of Technology: No</li> <li>➤ Inter-departmental Research (Inter-disciplinary): No</li> <li>➤ Consultancy: No</li> <li>➤ Externally funded Research Projects: No</li> <li>➤ Educational Programmes Arranged <ul style="list-style-type: none"> <li>• Seminars: 11</li> <li>• Workshop :9</li> <li>• Industrial Visit: 15</li> <li>• Talk: 8</li> <li>• Guest Lectures: 20</li> </ul> </li> </ul> |

### 13. Details of Non-Teaching Staff

|      |                               |     |               |              |                     |                                   |
|------|-------------------------------|-----|---------------|--------------|---------------------|-----------------------------------|
| 13.1 | Details of Non-Teaching Staff |     |               |              |                     |                                   |
| Name | Designation                   | Age | Qualification | Scale of Pay | Date of Appointment | Trained Yes/No<br>If yes, Details |

(Details to be provided in **Appendix-XVIII**)

|      |  |             |        |      |       |
|------|--|-------------|--------|------|-------|
| 13.2 |  | Particulars | Female | Male | Total |
|------|--|-------------|--------|------|-------|

|  |                                   |                      |    |    |    |
|--|-----------------------------------|----------------------|----|----|----|
|  | Summary of the Non-Teaching Staff |                      |    |    |    |
|  |                                   | Administrative Staff |    |    |    |
|  |                                   | Group A              | 2  | 3  | 5  |
|  |                                   | Group B              | 1  | 2  | 3  |
|  |                                   | Group C              | 2  | 1  | 3  |
|  |                                   | Group D              | 1  | 2  | 3  |
|  |                                   | Sub total            |    |    |    |
|  |                                   | Technical Staff      |    |    |    |
|  |                                   | Group A              | 1  | 2  | 3  |
|  |                                   | Group B              | 1  | 1  | 2  |
|  |                                   | Group C              | 1  | 1  | 2  |
|  |                                   | Group D              | 1  | 2  | 3  |
|  |                                   | Sub total            |    |    |    |
|  |                                   | Grand Total          | 10 | 14 | 24 |

#### 14. Academic Results

|          |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        |      |       |    |    |    |    |    |    |    |    |     |    |    |    |    |   |   |   |         |   |    |    |       |    |    |    |  |  |  |  |
|----------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|------|-------|----|----|----|----|----|----|----|----|-----|----|----|----|----|---|---|---|---------|---|----|----|-------|----|----|----|--|--|--|--|
| 13.3     | No. of Non-teaching staff category wise | <table><tr><td>Category</td><td>Female</td><td>Male</td><td>Total</td></tr><tr><td>Sc</td><td>01</td><td>00</td><td>01</td></tr><tr><td>ST</td><td>00</td><td>01</td><td>01</td></tr><tr><td>OBC</td><td>02</td><td>02</td><td>04</td></tr><tr><td>PH</td><td>0</td><td>0</td><td>0</td></tr><tr><td>General</td><td>7</td><td>11</td><td>18</td></tr><tr><td>Total</td><td>10</td><td>14</td><td>24</td></tr><tr><td></td><td></td><td></td><td></td></tr></table> | Category | Female | Male | Total | Sc | 01 | 00 | 01 | ST | 00 | 01 | 01 | OBC | 02 | 02 | 04 | PH | 0 | 0 | 0 | General | 7 | 11 | 18 | Total | 10 | 14 | 24 |  |  |  |  |
| Category | Female                                  | Male                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total    |        |      |       |    |    |    |    |    |    |    |    |     |    |    |    |    |   |   |   |         |   |    |    |       |    |    |    |  |  |  |  |
| Sc       | 01                                      | 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01       |        |      |       |    |    |    |    |    |    |    |    |     |    |    |    |    |   |   |   |         |   |    |    |       |    |    |    |  |  |  |  |
| ST       | 00                                      | 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01       |        |      |       |    |    |    |    |    |    |    |    |     |    |    |    |    |   |   |   |         |   |    |    |       |    |    |    |  |  |  |  |
| OBC      | 02                                      | 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 04       |        |      |       |    |    |    |    |    |    |    |    |     |    |    |    |    |   |   |   |         |   |    |    |       |    |    |    |  |  |  |  |
| PH       | 0                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0        |        |      |       |    |    |    |    |    |    |    |    |     |    |    |    |    |   |   |   |         |   |    |    |       |    |    |    |  |  |  |  |
| General  | 7                                       | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18       |        |      |       |    |    |    |    |    |    |    |    |     |    |    |    |    |   |   |   |         |   |    |    |       |    |    |    |  |  |  |  |
| Total    | 10                                      | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24       |        |      |       |    |    |    |    |    |    |    |    |     |    |    |    |    |   |   |   |         |   |    |    |       |    |    |    |  |  |  |  |
|          |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |        |      |       |    |    |    |    |    |    |    |    |     |    |    |    |    |   |   |   |         |   |    |    |       |    |    |    |  |  |  |  |
| 13.4     | Ratio of Non-teaching staffto students  | 1:19                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |        |      |       |    |    |    |    |    |    |    |    |     |    |    |    |    |   |   |   |         |   |    |    |       |    |    |    |  |  |  |  |
| 13.5     | Ratio of Non-teaching staffto faculty   | 1:2                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |        |      |       |    |    |    |    |    |    |    |    |     |    |    |    |    |   |   |   |         |   |    |    |       |    |    |    |  |  |  |  |

|      |                                                                   |                                         |
|------|-------------------------------------------------------------------|-----------------------------------------|
| 14.1 | Faculty-wise and course-wise academic results of the past 3 years | <b>Details Provided in Annexure - P</b> |
|------|-------------------------------------------------------------------|-----------------------------------------|

## 15. Accreditation

| 15.1  | Whether Accredited by NAAC? If yes please provide the following details:<br><br>Date of Accreditation<br>Period<br>Grade<br>CGPA<br>Grading System Followed                                                                                                                                                        | Not Yet.             |                         |                    |                         |  |  |  |  |    |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|--------------------|-------------------------|--|--|--|--|----|
| 15.2  | Whether courses are accredited by NBA? If yes please provide course-wise details as under:-<br><table border="1"> <thead> <tr> <th>S.No.</th><th>Course</th><th>Whether Accredited</th><th>Period of Accreditation</th></tr> </thead> <tbody> <tr> <td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | S.No.                | Course                  | Whether Accredited | Period of Accreditation |  |  |  |  | NO |
| S.No. | Course                                                                                                                                                                                                                                                                                                             | Whether Accredited   | Period of Accreditation |                    |                         |  |  |  |  |    |
|       |                                                                                                                                                                                                                                                                                                                    |                      |                         |                    |                         |  |  |  |  |    |
| 15.3  | Other Accreditations, if any                                                                                                                                                                                                                                                                                       | NO                   |                         |                    |                         |  |  |  |  |    |
| 15.4  | Any other information<br>(Including special achievements by the University which may be relevant for the University)                                                                                                                                                                                               | YES<br>Member of AIU |                         |                    |                         |  |  |  |  |    |

## 16. Strength and Weaknesses of the University

|      |                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16.1 | Strengths of the University  | <ul style="list-style-type: none"><li>• Prime Location</li><li>• Eligible and Experienced Faculties</li><li>• Special Emphasis on Value Education</li><li>• Thrust on Skill Development</li><li>• Strong and Experienced Guidance</li><li>• Updated Infrastructure</li><li>• Competitive Teaching</li><li>• Industry–Academia Collaboration</li><li>• Regular Workshops, Seminars, and Expert Talks</li><li>• Modern Laboratories and Research Facilities</li><li>• Focus on Experiential and Outcome-Based Learning</li><li>• Excellent Placement Support and Career Guidance</li><li>• Digital and Smart Classroom Facilities</li><li>• Vibrant Student Life with Cultural, Sports, and Technical Activities</li><li>• Dedicated Mentorship and Counselling System</li><li>• Collaboration with National and International Institutions</li><li>• Scholarships and Financial Assistance for Deserving Students</li><li>• Emphasis on Entrepreneurship and Innovation</li><li>• Continuous Curriculum Upgradation as per Industry Needs</li><li>• Active NSS, NCC, and Social Outreach Programs</li><li>• Strong Alumni Network Contributing to Institutional Growth</li></ul> |
| 16.2 | Weaknesses of the University |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

### **Certificate**

This is to certify that all the information provided above is true to the best of my knowledge and belief. The University will adhere to the rules, regulations and guidelines of the UGC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University [www.srinathuniversity.in](http://www.srinathuniversity.in)

**Signed and Sealed by the Head of the Institution**

